

## District Health Assessment for Multiple District 5M through August 2016

| MITERNI          | TIONAL  |                 |                              | Clubs |  |   | _                  | Membership                          |       |   |                                      |            |                       |                 |   | Strength                            | Cancellation                           |  |                                    | Reports |   | Finance                       | Leadership                                |   |  |  |                                   |
|------------------|---|-----------------|------------------------------|-------|--|---|--------------------|-------------------------------------|-------|---|--------------------------------------|------------|-----------------------|-----------------|---|-------------------------------------|--|--|------------------------------------|---------|---|-------------------------------|---|---|--|--|-----------------------------------|
| District<br>Name | Status/<br>Number<br>of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |       | % Status Quo Clubs in Financial Suspension |   | Cancelled<br>Clubs | YTD<br>Net<br>Club<br>Gain/<br>Loss |       | Current<br>Members<br>In Status<br>Quo<br>Clubs | Current<br>Total<br>Members<br>Count | YTD<br>Add | YTD (inc<br>Drop Acti | ludes<br>ve and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of<br>Clubs<br>with less<br>than 20<br>members | Average<br>Cancelle<br>Club<br>Age |         | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number<br>of<br>Region<br>Chairs<br>Recorded | District<br>Officers<br>Vacancies |
| 5M 10            |   | 43              | 0                            | 43    | 0%   | 0 | 0                  | 0                                   | 1,25  | 0   | 1,257                                | 15         | 9                     | 6               | 0.48%   | 1,188                               | 29                                     | 35%  | 0                                  | 0       | 0%  | 23%                           | 7%  | 5%  | 8  | 2  |                                   |
| 5M 11            |   | 65              | 0                            | 65    | 0%   | 0 | 0                  | 0                                   | 1,909 | 0   | 1,909                                | 20         | 16                    | 4               | 0.21%   | 1,919                               | 29                                     | 28%  | 0                                  | 0       | 0%  | 18%                           | 3%  | 2%  | 7  | 0  |                                   |
| 5M 13            | T(24)   | 55              | 0                            | 55    | 0%   | 0 | 0                  | 0                                   | 1,153 | 0   | 1,153                                | 3          | 6                     | -3              | -0.26%  | 1,188                               | 21                                     | 47%  | 0                                  | 0       | 0%  | 33%                           | 0%  | 5%  | 9  | 0  |                                   |
|                  |   | 163             | 0                            | 163   | 0%   | 0 | 0                  | 0                                   | 4,319 | 0   | 4,319                                | 38         | 31                    | 7               | 0.16%   | 4,295                               | 26                                     | 36%  | 0                                  | 0       | 0%  | 25%                           | 3%  | 4%  | 24   | 2  |                                   |



## District Health Assessment for Multiple District 5 through August 2016

| WIERNA | TIONAL  |                 |                              |                | Clubs                                      |   |                    |                                     |  | Membership                                      |                                      |            |   |                         |   |                                     |  | Strength   | _                                   | Cancella         | tion  | Reports                       |   | Finance                                   | Leadership                                 |  |   |
|--------|---|-----------------|------------------------------|----------------|--|---|--------------------|-------------------------------------|--|---|--------------------------------------|------------|---|-------------------------|---|-------------------------------------|--|--|-------------------------------------|------------------|---|-------------------------------|---|---|--|--|---|
|        | Status/<br>Number<br>of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo | Total<br>Clubs | % Status Quo Clubs in Financial Suspension |   | Cancelled<br>Clubs | YTD<br>Net<br>Club<br>Gain/<br>Loss | Current<br>Members<br>In Active<br>Clubs | Current<br>Members<br>In Status<br>Quo<br>Clubs | Current<br>Total<br>Members<br>Count | YTD<br>Add |   | (includes<br>Active and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of<br>Clubs<br>with less<br>than 20<br>members | Average<br>Cancelled<br>Club<br>Age | d Lost<br>Due to | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number<br>of<br>Region<br>Chairs<br>Recorded | District<br>Officers<br>Vacancies<br>** |
| 5 SKN  |   | 61              | 0                            | 61             | 0%   | 0 | 1                  | -1                                  | 1,25                                     | 1 0   | 1,251                                | 7          | : | 24 -17                  | -1.34%  | 1,258                               | 21                                     | 49%  | 30                                  | 13               | 100%  | 51%                           | 26%                                       | 3%  | 6  | 2  |   |
| 5 SKS  |   | 75              | 0                            | 75             | 0%   | 0 | 2                  | -2                                  | 1,61                                     | 3 0   | 1,613                                | 3          |   | 7 -4                    | -0.25%  | 1,636                               | 22                                     | 48%  | 50                                  | 0                | 100%  | 31%                           | 0%  | 0%  | 10   | 1  |   |
|        |   | 136             | 0                            | 136            | 0%   | 0 | 3                  | -3                                  | 2,86                                     | 4 0   | 2,864                                | 10         | ; | 31 -21                  | -0.73%  | 2,894                               | 21                                     | 49%  | 43                                  | 13               | 100%  | 40%                           | 12%                                       | 1%  | 16   | 3  |   |



## District Health Assessment for Multiple District 19 through August 2016

| MIERN            | ATIONAL                                       |                 |                              |     | Clubs                                      |   |                    |                                     |       | Membership                                      |                                      |            |                    |                     |   |                                     |  | Strength   | Cancellation                       |    |   | Reports                       |   | Finance                                   | Leadership                                 |      |   |
|------------------|---|-----------------|------------------------------|-----|--|---|--------------------|-------------------------------------|-------|---|--------------------------------------|------------|--------------------|---------------------|---|-------------------------------------|--|--|------------------------------------|----|---|-------------------------------|---|---|--|------|---|
| District<br>Name | Status/<br>Number<br>of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |     | % Status Quo Clubs in Financial Suspension |   | Cancelled<br>Clubs | YTD<br>Net<br>Club<br>Gain/<br>Loss |       | Current<br>Members<br>In Status<br>Quo<br>Clubs | Current<br>Total<br>Members<br>Count | YTD<br>Add | YTD (ir<br>Drop Ac | ncludes<br>tive and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of<br>Clubs<br>with less<br>than 20<br>members | Average<br>Cancelle<br>Club<br>Age |    | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | of ( | District<br>Officers<br>/acancies<br>** |
| 19 A             | T(24)   | 58              | 0                            | 58  | 0%   | 0 | 1                  | -1                                  | 1,093 | 0   | 1,093                                | 27         | 51                 | -24                 | -2.15%  | 1,151                               | 19                                     | 62%  | 9                                  | 11 | 100%  | 14%                           | 9%  | 3%  | 6  | 0    |   |
| 19 D             |   | 53              | 0                            | 53  | 0%   | 0 | 1                  | -1                                  | 1,344 | . 0   | 1,344                                | 7          | 41                 | -34                 | -2.47%  | 1,390                               | 25                                     | 32%  | 71                                 | 9  | 100%  | 21%                           | 9%  | 6%  | 6  | 0    |   |
| 19 H             |   | 50              | 0                            | 50  | 0%   | 0 | 0                  | 0                                   | 1,653 | 0   | 1,653                                | 42         | 80                 | -38                 | -2.25%  | 1,694                               | 33                                     | 24%  | 0                                  | 0  | 0%  | 0%                            | 0%  | 4%  | 6  | 0    |   |
| 19 I             | T(21)   | 51              | 0                            | 51  | 0%   | 0 | 0                  | 0                                   | 1,194 | 0   | 1,194                                | 11         | 36                 | -25                 | -2.05%  | 1,208                               | 23                                     | 53%  | 0                                  | 0  | 0%  | 0%                            | 0%  | 4%  | 6  | 0    |   |
|                  |   | 212             | 0                            | 212 | 0%   | 0 | 2                  | -2                                  | 5,284 | . 0   | 5,284                                | 87         | 208                | -121                | -2.24%  | 5,443                               | 25                                     | 43%  | 40                                 | 20 | 100%  | 9%                            | 5%  | 4%  | 24   | 0    |   |



## District Health Assessment for Multiple District C through August 2016

| WIERNATIC | ONAL  |                 |                              |     | Clubs  |   |                    |     |  | Membership                                      |                                      |            |             |                         |   |                                     |  | Strength   | Cancellation                        |                  |   | Reports                       |   | Finance                                   | Leadership                                 |  |   |
|-----------|---|-----------------|------------------------------|-----|--|---|--------------------|-----|--|---|--------------------------------------|------------|-------------|-------------------------|---|-------------------------------------|--|--|-------------------------------------|------------------|---|-------------------------------|---|---|--|--|---|
| Name      | Status/<br>Number<br>of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |     | % Status<br>Quo<br>Clubs<br>in Financial<br>Suspension |   | Cancelled<br>Clubs | Net | Current<br>Members<br>In Active<br>Clubs | Current<br>Members<br>In Status<br>Quo<br>Clubs | Current<br>Total<br>Members<br>Count | YTD<br>Add | YTD<br>Drop | (includes<br>Active and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of<br>Clubs<br>with less<br>than 20<br>members | Average<br>Cancelled<br>Club<br>Age | d Lost<br>Due to | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number<br>of<br>Region<br>Chairs<br>Recorded | District<br>Officers<br>Vacancies<br>** |
| C 1       |   | 113             | 0                            | 113 | 0%   | 0 | 0                  | 0   | 2,28                                     | 7 0   | 2,287                                | 9          | 2           | 6 -17                   | -0.74%  | 2,395                               | 20                                     | 61%  | 0                                   | 0                | 0%  | 32%                           | 0%  | 5%  | 6  | 0  |   |
| C 2       |   | 81              | 0                            | 81  | 0%   | 0 | 0                  | 0   | 2,062                                    | 2 0   | 2,062                                | 9          | 2           | 5 -16                   | -0.77%  | 2,104                               | 25                                     | 36%  | 0                                   | 0                | 0%  | 15%                           | 7%  | 1%  | 6  | 2  |   |
|           |   | 194             | 0                            | 194 | 0%   | 0 | 0                  | 0   | 4,34                                     | 9 0   | 4,349                                | 18         | 5           | 1 -33                   | -0.75%  | 4,499                               | 22                                     | 51%  | 0                                   | 0                | 0%  | 25%                           | 3%  | 4%  | 12   | 2  |   |

<sup>\* -</sup> District Status: P - Provisional, T - Transitional.

<sup>\*\* -</sup> District Officers Vacancies: DG - District Governor, 1st VDG - First Vice District Governor, 2nd VDG - Second Vice District Governor.